



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI  
February 23, 2016  
AGENDA  
10:00 AM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **PASTOR JENNIFER BIARD OF JACKSON REVIVAL CENTER**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**

3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD SEPTEMBER 22, 2015 FOR THE FOLLOWING CASES (LOCATED IN WARDS: 2, 3, 6, & 7):**

**2015-2237   2015-2238   2015-2356   2015-2476   2015-2480   2015-2482  
2015-2708   2015-2990**

4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD OCTOBER 6, 2015 FOR THE FOLLOWING CASES (LOCATED IN WARDS 3 -5):**

**2015-2604   2015-2797   2015-2798   2015-2800   2015-2619   2015-2622  
2015-2785   2015-2789**

5. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD OCTOBER 27, 2015 FOR THE FOLLOWING CASES (LOCATED IN WARDS 1, 3, 4, 5, & 7):**

2013-2314	2014-2980	2015-2496	2015-2602	2015-2662	2015-2672
2015-2678	2015-2679	2015-2680	2015-3019	2015-3043	2015-3049
2015-3099	2015-3109	2015-3113	2015-3114	2015-3115	2015-3116
2015-3137					

6. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 17, 2015 FOR THE FOLLOWING CASES:**

2015-2500	2015-2654	2015-2663	2015-2787	2015-3154	2015-3156
2015-3157	2015-3158	2015-3160	2015-3161	2015-3164	2015-3181
2015-3182	2015-3187	2015-3188	2015-3189	2015-3190	2015-3191
2015-3193	2015-3194	2015-3195	2015-3196	2015-3197	2015-3213
2015-3214					

7. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 24, 2015 FOR THE FOLLOWING CASES (LOCATED IN WARDS: 3 & 6):**

2015-2655      2015-3219

8. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD DECEMBER 8, 2015 FOR THE FOLLOWING CASES (LOCATED IN WARDS 5 & 7):**

2015-1511	2015-1512	2015-2103	2015-3158	2015-3268	2015-3269
2014-2619	2015-2613				

9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND STEWART, CLEMIE/DBA/MS YARD BARBER, 173 NORTH WIND DR. MADISON, MS 39110, FOR THE CUTTING OF GRASS AND WEEDS AND REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-3053 - 0 GARY DR/LOT S OF LOT @ SE CORNER OF GILBERT - \$108.64 - WARD 2. (VANCE, YARBER)**

10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND RICHARD MOMENT DBA R & L TRANSPORT, LLC, 510 NORTH PARK LANE, JACKSON, MS 39206 FOR**

**THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-3388 – 0 LAWRENCE RD/LOT W OF 510 LAWRENCE RD. - \$554.00 - WARD 3. (VANCE, YARBER)**

11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND RICHARD MOMENT DBA R & L TRANSPORT, 510 NORTHPARK LANE, JACKSON, MS 39206 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2553 – 4304 HALSEY AVENUE/LOT WEST OF 4302 HALSEY AVENUE- \$660.00 - WARD 4. (VANCE, YARBER)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND HILL, CALVIN/DBA/UNITY SERVICES, P O BOX 21102, JACKSON, MS 39213 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2015-1868 – 0 W SILAS BROWN ST/LOT @ SE COR. SILAS BROWN & FAIRMONT - \$343.00 - WARD 7. (VANCE, YARBER)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MARCH, MARKUS/DBA/MARCH HOME REPAIR, P.O. BOX 746 JACKSON, MS 39205 FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2014-2547 – 127 SANFORD ST - \$1,505.00 - WARD 4 (VANCE, YARBER)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND GRAHAM, CHARLES/AA&E PROPERTIES, INC, 761 ARBOR VISTA BLVD 39209 FOR THE CUTTING OF GRASS AND WEEDS AND REMOVING OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO THE MISSISSIPPI CODE ANNOTATED SECTION 21-19-11. CASE #2013-2612 – 0 LILY ST/LOT SOUTH OF 3003 LILY ST - \$660.00 - WARD 3 (VANCE, YARBER)**
15. **ORDER ACCEPTING PAYMENT OF \$2,639.28 FROM STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY ON BEHALF OF ITS INSURED (EARL LEE CLOWERS) AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)**
16. **ORDER ACCEPTING PAYMENT OF \$2,000.00 FOREMOST INSURANCE GROUP ON BEHALF OF ITS INSURED (RECHELLE STEVENSON) AS A PROPERTY DAMAGE SETTLEMENT. (JOINER, YARBER)**



17. **ORDER ACCEPTING THE BID OF EAST SIDE JERSEY DAIRY FOR SIX MONTHS SUPPLY OF FOODS-DAIRY PRODUCTS-GROUP IV, (BID NO. 37301-010516) (KIDD, YARBER)**

#### **INTRODUCTION OF ORDINANCES**

18. **ORDINANCE OF THE CITY COUNCIL OF JACKSON MISSISSIPPI REGULATING THE ANNUAL WATER SAMPLING OF MUNICIPAL WATER FOR THE DETECTION OF CONTAMINANTS OF LEAD OR COPPER. (HENDRIX)**
19. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI NAMING THE BUILDING THAT HOUSES THE JATLAN MAINTENANCE FACILITY THE ELPORT CHESS BUILDING. (STAMPS)**
20. **ORDINANCE CLOSING AND VACATING A PORTION OF AN UNNAMED ALLEY LOCATED IN BELHAVEN HEIGHTS PART 1 BLOCK 58 IN FAVOR OF THE ABUTTING LANDOWNER (WARD 7) (POWELL, YARBER)**
21. **ORDINANCE CLOSING AND VACATING A PORTION OF TUPELO STREET IN FAVOR OF THE ABUTTING LANDOWNER (WARD 5) (POWELL, YARBER)**

#### **ADOPTION OF ORDINANCE**

22. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REPEALING THE ORDINANCE TO CODIFY ADDITIONAL REMEDIES TO ENFORCE CODE REQUIREMENTS FOR RENTAL HOUSING, CODIFIED AS JACKSON, MISSISSIPPI CODE OF ORDINANCES CHAPTER 26, ARTICLE XII – ADDITIONAL REQUIREMENTS FOR RENTAL HOUSING. (HENDRIX)**
23. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING THE POLICY OF THE CITY OF JACKSON FOR AWARDED CONTRACTS FOR PROFESSIONAL SERVICES. (HENDRIX)**

#### **REGULAR AGENDA**

24. **CLAIMS (DAY, YARBER)**
25. **PAYROLL (DAY, YARBER)**
26. **ORDER REVISING THE FY 2014-15 BUDGET TO INCREASE THE EMPLOYEE'S GROUP INSURANCE FUND BUDGET IN THE AMOUNT OF \$1,291,742.96. (DAY, YARBER)**
27. **ORDER DECLARING PARCEL #72-73 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO RIVER PLACE, LLC FOR DEVELOPMENT OF HOUSING (WARD 7) (JEFFERSON, YARBER)**
28. **ORDER DECLARING PARCEL #74-17 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO RIVER PLACE, LLC FOR DEVELOPMENT OF HOUSING (WARD 7) (JEFFERSON, YARBER)**
29. **ORDER DECLARING PARCEL #75-37 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO RIVER PLACE, LLC FOR DEVELOPMENT OF HOUSING (WARD 7) (JEFFERSON, YARBER)**

30. ORDER DECLARING PARCEL #80-11 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO RIVER PLACE, LLC FOR DEVELOPMENT OF HOUSING (WARD 7) (JEFFERSON, YARBER)
31. ORDER DECLARING PARCEL #80-11-1 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO RIVER PLACE, LLC FOR DEVELOPMENT OF HOUSING (WARD 7) (JEFFERSON, YARBER)
32. ORDER DECLARING PARCEL #80-12 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO RIVER PLACE, LLC FOR DEVELOPMENT OF HOUSING. (WARD 7) (JEFFERSON, YARBER)
33. ORDER DECLARING PARCEL #80-13 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO RIVER PLACE, LLC FOR DEVELOPMENT OF HOUSING (WARD 7) (JEFFERSON, YARBER)
34. ORDER DECLARING PARCEL #80-40 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO RIVER PLACE, LLC FOR DEVELOPMENT OF HOUSING (WARD 7) (JEFFERSON, YARBER)
35. ORDER DECLARING PARCEL #74-13 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO RIVER PLACE, LLC FOR DEVELOPMENT OF HOUSING (WARD 7) (JEFFERSON, YARBER)
36. ORDER DEVELOPING THE NEIGHBORS FIRST LOT PROGRAM FOR THE CITY OF JACKSON AS AN EFFECTIVE PLAN FOR ADDRESSING THE PROBLEM OF NEIGHBORHOOD BLIGHT AND REVITALIZING UNDERUTILIZED RESIDENTIAL PROPERTIES IN THE CITY OF JACKSON, MISSISSIPPI AND PROVIDING FOR A PROCEDURE AND POLICY TO RETURN SUCH PROPERTY TO TAX GENERATING VALUE. (JEFFERSON, YARBER)
37. FINAL ORDER GRANTING APPLICATION OF EATON AEROSPACE LLC, FOR A FIVE YEAR AD VALOREM TAX EXEMPTION ON ADDITIONS TO, AND EXPANSION OF, ITS PLANT FACILITY THAT WERE COMPLETED DECEMBER 31, 2012, AS AUTHORIZED BY SECTION 27-31-101, ET SEQ., OF THE MISSISSIPPI CODE OF 1972, AS AMENDED (Ward 2) (JEFFERSON, YARBER)
38. FINAL ORDER GRANTING THE REQUEST OF EATON AEROSPACE, LLC FOR A FIVE YEAR EXTENSION OF THE AD VALOREM TAX EXEMPTION PREVIOUSLY GRANTED BY THE CITY OF JACKSON, MISSISSIPPI ON THE ADDITIONS COMPLETED TO ITS FACILITIES ON DECEMBER 31, 2009 (Ward 2) (JEFFERSON, YARBER)
39. ORDER REVISING THE FISCAL YEAR 2015-2016 BUDGET OF THE DEPARTMENT OF PLANNING AND DEVELOPMENT. (JEFFERSON, YARBER)
40. ORDER TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE MISSISSIPPI STATE DEPARTMENT OF HEALTH (MSDH), THE CITY OF JACKSON AND MEDICAL RESPONSE SYSTEM (MMRS) RELATED TO THE PROPHYLACTIC MEDICATION FOR FIRST RESPONDERS, SAID FUNDS HAVE BEEN PROVIDED FROM A GRANT FROM THE MMRS FOR SAID PURPOSE. (ALL WARDS) (SIMPSON, YARBER)
41. ORDER AUTHORIZING THE TRANSFER OF FIRE PROTECTION FUNDS FROM BOOKS AND PERIODICALS TO MISCELLANEOUS NON-AUTO EQUIPMENT FOR THE PURCHASE OF FIRE EQUIPMENT (ALL WARDS) (SIMPSON, YARBER)

42. **ORDER AUTHORIZING THE TRANSFER OF POLICE E-911 FUNDS FROM LINE ITEM DATA PROCESSING EQUIPMENT TO LINE ITEM NON-CAPITALIZED EQUIPMENT. (VANCE, YARBER)**
43. **ORDER ACCEPTING PROPOSAL OF SOUTHERN INSURANCE, LLC, TO PROVIDE SPECIFIC EXCESS WORKERS' COMPENSATION INSURANCE COVERAGE FOR EMPLOYEES OF THE CITY OF JACKSON. (JOINER, YARBER)**
44. **ORDER AUTHORIZING THE AWARD OF THE SUM OF \$125,000 TO THE GREATER JACKSON ARTS COUNCIL AND THE MAYOR'S EXECUTION OF A CONTRACT WITH THE AGENCY. (KIDD, YARBER)**
45. **ORDER AUTHORIZING THE CONTRIBUTION OF MATCHING FUNDS TO STEWPOT COMMUNITY SERVICES AND DEVINE RESTORATION COMMUNITY MINISTRIES FOR THE PURPOSE OF SUPPORTING SOCIAL AND COMMUNITY SERVICE PROGRAMS AND AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS WITH THESE ENTITIES THAT WILL GOVERN THE RECEIPT OF THE MATCHING FUNDS CONTRIBUTION (ALL WARDS) (KIDD, YARBER)**
46. **ORDER AUTHORIZING A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR A DIGITAL IMAGING SYSTEM WITH MAINTENANCE TO BE USED BY THE O. B. CURTIS WATER PLANT, A DIVISION OF PUBLIC WORKS (ALL WARDS) (POWELL, YARBER)**
47. **ORDER AUTHORIZING A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR DIGITAL IMAGING SYSTEM WITH MAINTENANCE TO BE USED BY THE J. H. FEWELL WATER TREATMENT PLANT, A DIVISION OF PUBLIC WORKS (ALL WARDS) (POWELL, YARBER)**
48. **ORDER ACCEPTING THE TERM BIDS OF ADCAMP, INC., DICKERSON & BOWEN, INC. AND ERGON ASPHALT & EMULSIONS, INC., FOR A TWELVE-MONTH SUPPLY OF ASPHALTIC PAVING MATERIALS, (BID NO. 74507-120815). (ALL WARDS) (POWELL, YARBER)**
49. **ORDER ACCEPTING THE BID OF APAC-MISSISSIPPI, INC. FOR THE ASPHALT AND CONCRETE INSTALLATION AND REPAIR TERM BID. (ALL WARDS) (POWELL, YARBER)**
50. **ORDER REVISING THE FISCAL YEAR 2015-2016 BUDGET OF THE CITY OF JACKSON (WARD 2) (POWELL, YARBER)**
51. **ORDER AUTHORIZING AN AGREEMENT WITH NEEL-SCHAFFER, INC. FOR ENGINEERING SERVICES FOR STATE STREET FROM HARTFIELD STREET TO SHEPPARD ROAD, PROJECT NO. 15B4007.301 (WARD 3 & 7) (POWELL, YARBER)**
52. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF JAMES R. STANLEY TO THE AIRPORT AUTHORITY BOARD. (YARBER)**
53. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ADOPTING A CITYWIDE RECORDS RETENTION SCHEDULE FOR THE CITY OF JACKSON. (MOORE, PRIESTER)**
54. **ORDER OF THE CITY OF JACKSON, MISSISSIPPI TO PROVIDE ADDITIONAL NOTICE TO THE PUBLIC BY POSTING VIA THE CITY'S WEBSITE A COPY OF ZONING APPLICATIONS AND ZONING AGENDAS. (FOOTE)**

55. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING PRESIDENT BARACK OBAMA IN NAMING A SUCCESSOR TO FILL THE VACANCY ON THE UNITED STATES SUPREME COURT IMMEDIATELY. (STOKES)
56. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RECOGNIZING AND SUPPORTING FEBRUARY AS THE NATIONAL TEEN DATING VIOLENCE AWARENESS AND PREVENTION MONTH. (STAMPS)
57. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI WITHDRAWING FUTURE CONTRIBUTIONS FROM THE MISSISSIPPI MUNICIPAL LEAGUE. (STAMPS)

#### **DISCUSSION**

58. DISCUSSION: SUMMER JOBS (STOKES)
59. DISCUSSION: LANDLORD/TENANT ACCOUNTABILITY (STOKES)
60. DISCUSSION: LITIGATION MATTER (JOINER, YARBER)

#### **PRESENTATION**

61. PRESENTATION: WARD THREE PRESENTATION TO WASHINGTON TEMPLE CME CHURCH (STOKES)

#### **PROCLAMATION**

62. PROCLAMATION IN HONOR OF NATIONAL ENGINEERS WEEK (YARBER)
63. PROCLAMATION RECOGNIZING THE CENTENNIAL CELEBRATION OF JUNIOR RESERVE OFFICERS TRAINING CORPS (YARBER)

#### **RESOLUTIONS**

64. RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. CORNELIUS TURNER AND MRS. MARIAN TURNER FOR BEING DEDICATED CITIZENS AND EXCELLENT ROLE MODELS WITHIN THE CITY OF JACKSON. (STOKES)

#### **REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

#### **ANNOUNCEMENTS**

#### **ADJOURNMENT**

#### **AGENDA ITEMS IN COMMITTEE**